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## KEY

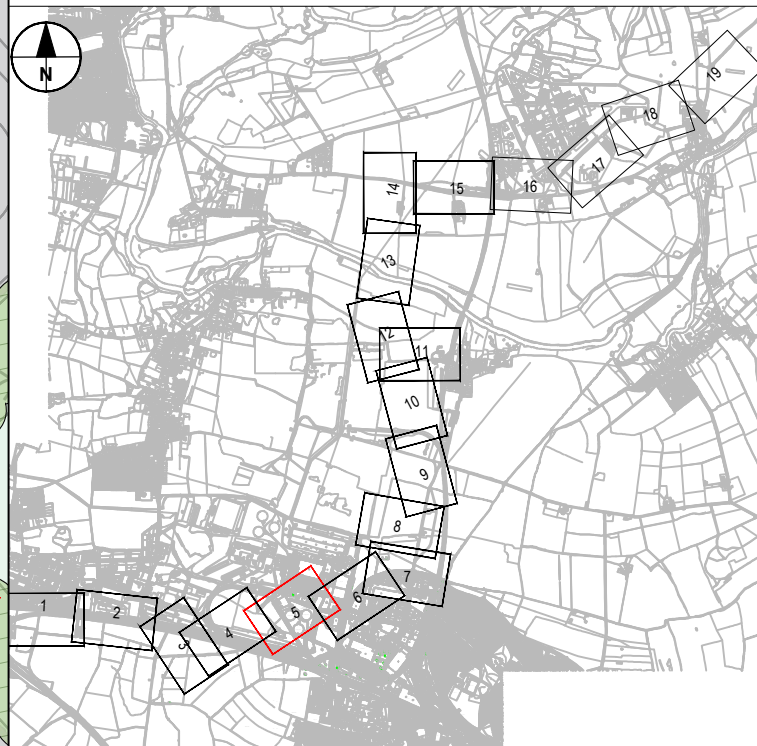
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|--|--|--|--|
|  | LE1.1 AMENITY GRASS                      |  | LE6.4 MARSH AND WET GRASSLAND              |
|  | LE1.2 GRASS WITH BULBS                   |  | SPECIES RICH GRASS WITH INTERMITTENT TREES |
|  | LE1.3 SPECIES RICH GRASS                 |  | HAWTHORN PLANTING                          |
|  | LE2.1 WOODLAND                           |  | POND                                       |
|  | LE2.2 WOODLAND EDGE/SCRUB                |  | RETAINED VEGETATION                        |
|  | LE2.4 LINEAR BELT OF SHRUBS AND TREES    |  | GROUNDCOVER/ SHRUBS                        |
|  | LE3.2 ORNAMENTAL SHRUBS                  |  | RIPARIAN PLANTING                          |
|  | LE4.4 NATIVE SPECIES HEDGEROW WITH TREES |  | GRASSCRETE                                 |
|  | LE5.1 INDIVIDUAL TREE                    |  | LIGHTING COLUMN                            |

INDICATIVE LOCATION OF ACOUSTIC BARRIER

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

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- THE LANDSCAPE DRAWINGS ARE ISSUED FOR INFORMATION AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
- THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF1\_ZZ\_ZZ\_ZZ-DR-CH-0001-P17
- THE LANDSCAPE DESIGN LAYOUT IS BASED ON THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
  - A4130 WIDENING, HANDOVER REVISION P07
  - SCIENCE BRIDGE, HANDOVER REVISION P08
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- FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN\_PD-ACM-ELS-SW\_ZZ\_ZZ\_ZZ-RP-AB-0002



FIRST REVISION		JG	MAL	17/06/21	P01
SECOND REVISION		JG	MAL	25/08/21	P02
THIRD VERSION		JG	MAL	13/09/21	P03
REVISION DETAILS		By	Check	Date	Suffix

Purpose of issue  
**FOR APPROVAL**

Client  
County Hall  
New Road  
Oxford  
OX1 1ND  
**OXFORDSHIRE COUNTY COUNCIL**

Project Title  
**DIDCOT GARDEN TOWN HOUSING INFRASTRUCTURE FUND (HIF 1)**

Drawing Title  
**FIGURE 8.72E PRELIMINARY LANDSCAPE MASTERPLAN SHEET 5 OF 19**

Designed TRB	Drawn JG	Checked MAL	Approved AGB	Date 13/09/21
Internal Project No. 60632497		Suitability S4		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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Drawing Number	Work Package ID	Volume	Type	Number	Rev
GEN_PD-ACM-ELS -DGT_ZZ_ZZ_ZZDR-LV -0005					P03
Originator	Location	Role			



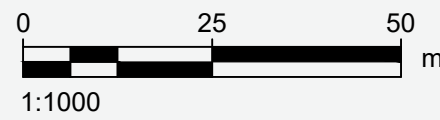


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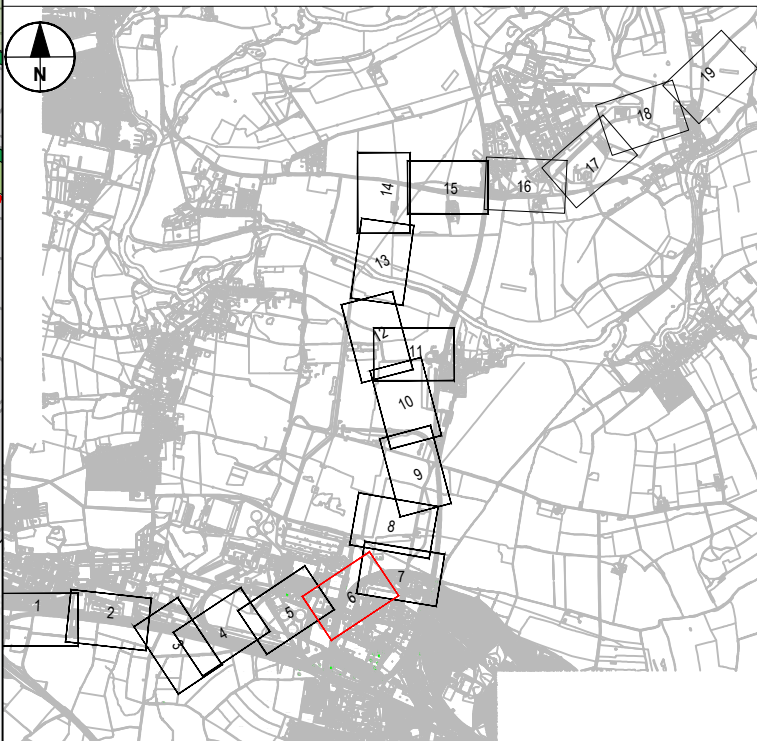
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- LE2.2 WOODLAND EDGE/SCRUB
- LE2.4 LINEAR BELT OF SHRUBS AND TREES
- LE3.2 ORNAMENTAL SHRUBS
- LE4.4 NATIVE SPECIES HEDGEROW WITH TREES
- LE5.1 INDIVIDUAL TREE
- LE6.4 MARSH AND WET GRASSLAND
- SPECIES RICH GRASS WITH INTERMITTENT TREES
- HAWTHORN PLANTING
- POND
- RETAINED VEGETATION
- GROUNDCOVER/ SHRUBS
- RIPARIAN PLANTING
- GRASSCRETE
- LIGHTING COLUMN

INDICATIVE LOCATION OF ACOUSTIC BARRIER



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**OXFORDSHIRE COUNTY COUNCIL**

Project Title  
**DIDCOT GARDEN TOWN HOUSING INFRASTRUCTURE FUND (HIF 1)**

Drawing Title  
**FIGURE 8.72F PRELIMINARY LANDSCAPE MASTERPLAN SHEET 6 OF 19**

Designed TRB	Drawn JG	Checked MAL	Approved AGB	Date 13/09/21
Internal Project No. 60632497		Suitability S4		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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Drawing Number	Work Package ID	Volume	Type	Number	Rev
GEN_PD-ACM-ELS -DGT_ZZ_ZZ_ZZDR-LV -0006					P03
Originator		Location		Role	





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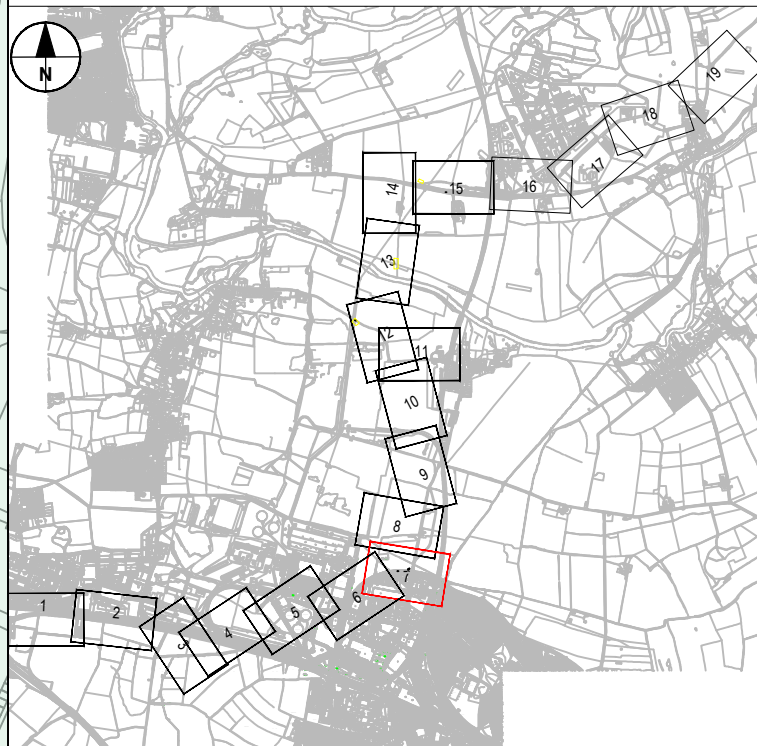
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Project Title  
**DIDCOT GARDEN TOWN HOUSING INFRASTRUCTURE FUND (HIF 1)**

Drawing Title  
**FIGURE 8.72G PRELIMINARY LANDSCAPE MASTERPLAN SHEET 7 OF 19**

Designed TRB	Drawn JG	Checked MAL	Approved AGB	Date 13/09/21
Internal Project No. 60632497		Suitability S4		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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Originator	Location	Role			