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KEY

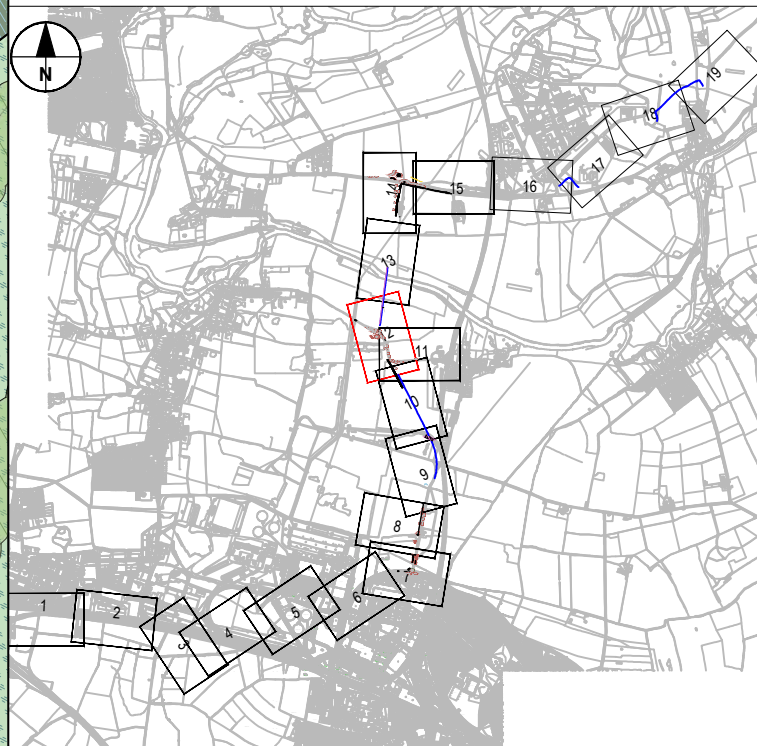
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|--|---|--|--|
|  | LE1.3 LOW GROWING SPECIES RICH GRASSLAND (UPTO 0.5m TALL) |  | LE6.4 MARSH AND WET GRASSLAND              |
|  | LE1.2 GRASS WITH BULBS                                    |  | LE 3.3 SEDUM BLANKET                       |
|  | LE2.1 WOODLAND  |  | HAWTHORN PLANTING                          |
|  | LE2.2 WOODLAND EDGE/SCRUB                                 |  | POND                                       |
|  | LE2.4 LINEAR BELT OF SHRUBS AND TREES                     |  | EXISTING VEGETATION                        |
|  | LE3.2 NATIVE SHRUB PLANTING                               |  | GROUNDCOVER/ SHRUBS                        |
|  | LE4.4 NATIVE SPECIES HEDGEROW WITH TREES                  |  | RIPARIAN PLANTING                          |
|  | LE5.1 INDIVIDUAL TREE                                     |  | GRASSCRETE                                 |
|  |   |  | SPECIES RICH GRASS WITH INTERMITTENT TREES |

- |  |   |
|--|---|
|  | INDICATIVE LOCATION OF GREENED ACOUSTIC BARRIER |
|  | GRAVEL ACCESS TRACK                             |
|  | CYCLE PATH                                      |
|  | LIGHTING COLUMN                                 |

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.

- THE LANDSCAPE DRAWINGS ARE ISSUED FOR INFORMATION AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
- THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF1\_ZZ\_ZZ\_ZZ-DR-CH-0001-P17
- THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
  - A4130 WIDENING, HANDOVER REVISION P07
  - SCIENCE BRIDGE, HANDOVER REVISION P08
  - RIVER CROSSING, HANDOVER, REVISION P08
  - CLIFTON BYPASS, HANDOVER REVISION P09
- THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES, UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
- FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN\_PD-ACM-ELS-SW\_ZZ\_ZZ\_ZZ-RP-AB-0002



FIRST REVISION	JG	MAL	17/06/21	P01
SECOND REVISION	JG	MAL	25/08/21	P02
THIRD VERSION	JG	JG	13/09/21	P03
REG 25 UPDATE	BGL	WL	28/09/22	P04
REVISION DETAILS		By	Date	Suffix
		Check		

Purpose of issue  
**SUITABLE FOR APPROVAL**

Client  
County Hall  
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**OXFORDSHIRE COUNTY COUNCIL**

Project Title  
**DIDCOT GARDEN TOWN HOUSING INFRASTRUCTURE FUND (HIF 1)**

Drawing Title  
**FIGURE 8.72L PRELIMINARY LANDSCAPE MASTERPLAN SHEET 12 OF 19**

Designed BGL	Drawn BGL	Checked WL	Approved AGB	Date 28/09/22
Internal Project No. 60632497	Suitability S4			
Scale @ A1 1:1000	Discipline Landscape and Visual			

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Originator	Location	Role		