

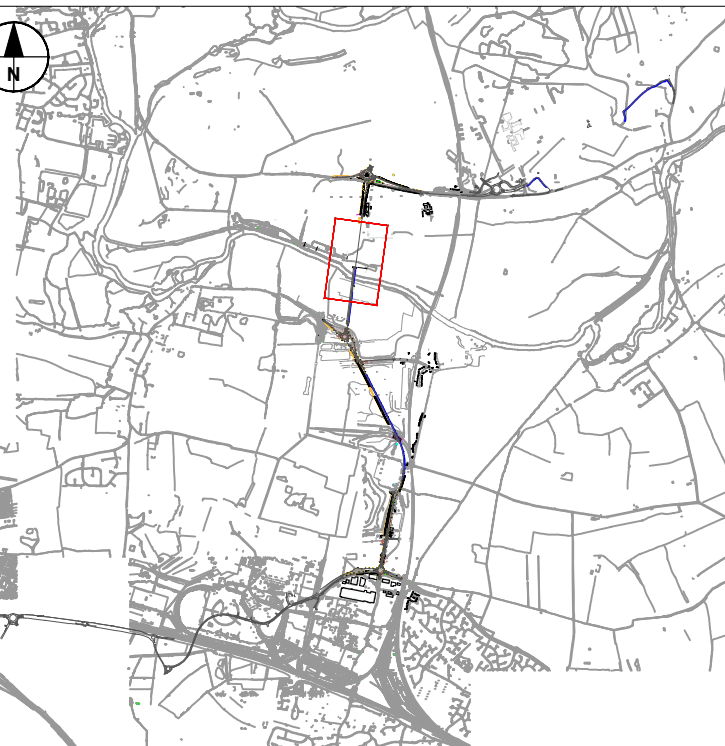
KEY	
	LE1.3 LOW GROWING SPECIES RICH GRASSLAND (UPTO 0.5m TALL)
	LE1.2 GRASS WITH BULBS
	LE2.1 WOODLAND
	LE2.2 WOODLAND EDGE/SCRUB
	LE2.4 LINEAR BELT OF SHRUBS AND TREES
	LE3.2 NATIVE SHRUB PLANTING
	LE4.4 NATIVE SPECIES HEDGEROW WITH TREES
	LE5.1 INDIVIDUAL TREE
	LE6.4 MARSH AND WET GRASSLAND
	LE 3.3 SEDUM BLANKET
	HAWTHORN PLANTING
	POND
	EXISTING VEGETATION
	GROUNDCOVER/ SHRUBS
	RIPARIAN PLANTING
	GRASSCRETE
	SPECIES RICH GRASS WITH INTERMITTENT TREES

	INDICATIVE LOCATION OF GREENED ACOUSTIC BARRIER
	GRAVEL ACCESS TRACK
	CYCLE PATH
	LIGHTING COLUMN

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.

1. THE LANDSCAPE DRAWINGS ARE ISSUED FOR INFORMATION AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
2. THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF1_ZZ_ZZ_ZZ-DR-CH-0001-P17
3. THE LANDSCAPE DESIGN LAYOUT IS BASED ON THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
 - A4130 WIDENING, HANDOVER REVISION P07
 - SCIENCE BRIDGE, HANDOVER REVISION P08
 - RIVER CROSSING, HANDOVER, REVISION P08
 - CLIFTON BYPASS, HANDOVER REVISION P09
4. THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES, UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
5. FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN_PD-ACM-ELS-SW_ZZ_ZZ_ZZ-RP-AB-0002



FIRST REVISION	JG	MAL	17/06/21	P01
SECOND REVISION	JG	MAL	25/08/21	P02
THIRD VERSION	JG	JG	13/09/21	P03
REG 25 UPDATE	BGL	WL	28/09/22	P04
REVISION DETAILS		By	Date	Suffix
		Check		

Purpose of issue

SUITABLE FOR APPROVAL

Client

County Hall
New Road
Oxford
OX1 1ND

OXFORDSHIRE
COUNTY COUNCIL

Project Title

DIDCOT GARDEN TOWN
HOUSING INFRASTRUCTURE
FUND (HIF 1)

Drawing Title

FIGURE 8.72M
PRELIMINARY LANDSCAPE
MASTERPLAN
SHEET 13 OF 19

Designed BGL	Drawn BGL	Checked WL	Approved AGB	Date 28/09/22
Internal Project No. 60632497	Suitability S4			
Scale @ A1 1:1000	Discipline Landscape and Visual			

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Drawing Number	Work Package ID	Volume	Type	Number	Rev
GEN_PD-ACM-ELS-DGT_ZZ_ZZ_ZZDR-LV-0013					P04
Originator		Location		Role	