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### KEY

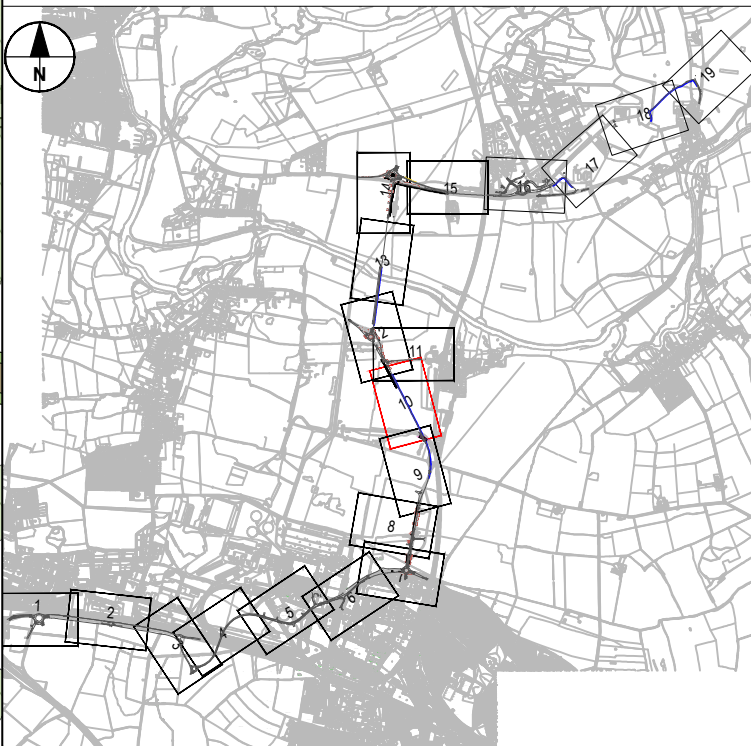
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|---|--|
| LE1.3 LOW GROWING SPECIES RICH GRASSLAND (UPTO 0.5m TALL) | LE6.4 MARSH AND WET GRASSLAND              |
| LE1.2 GRASS WITH BULBS                                    | LE 3.3 SEDUM BLANKET                       |
| LE2.1 WOODLAND  | HAWTHORN PLANTING                          |
| LE2.2 WOODLAND EDGE/SCRUB                                 | POND                                       |
| LE2.4 LINEAR BELT OF SHRUBS AND TREES                     | EXISTING VEGETATION                        |
| LE3.2 NATIVE SHRUB PLANTING                               | GROUNDCOVER/ SHRUBS                        |
| LE4.4 NATIVE SPECIES HEDGEROW WITH TREES                  | RIPARIAN PLANTING                          |
| LE5.1 INDIVIDUAL TREE                                     | GRASSCRETE                                 |
|   | SPECIES RICH GRASS WITH INTERMITTENT TREES |

- INDICATIVE LOCATION OF GREENED ACOUSTIC BARRIER
- GRAVEL ACCESS TRACK
- CYCLE PATH
- LIGHTING COLUMN

IT IS ASSUMED THAT ALL WORKS ON THIS DRAWING WILL BE CARRIED OUT BY A COMPETENT CONTRACTOR WORKING, WHERE APPROPRIATE, TO AN APPROPRIATE METHOD STATEMENT.

THIS DRAWING IS TO BE USED ONLY FOR THE PURPOSE OF ISSUE THAT IT WAS ISSUED FOR AND IS SUBJECT TO AMENDMENT.

- THE LANDSCAPE DRAWINGS ARE ISSUED FOR INFORMATION AND TO SET OUT THE MAIN DESIGN INTENT AND MITIGATION STRATEGIES.
- THE RED LINE BOUNDARY SHOWN IS BASED ON DRAWING GEN-ACM-HGN-HIF1\_ZZ\_ZZ\_ZZ-DR-CH-0001-P17
- THE LANDSCAPE DESIGN LAYOUT IS BASED ON THE LATEST GENERAL ARRANGEMENT HIGHWAY LAYOUTS AS FOLLOWS:
  - A4130 WIDENING, HANDOVER REVISION P08
  - SCIENCE BRIDGE, HANDOVER REVISION P09
  - RIVER CROSSING, HANDOVER, REVISION P08
  - CLIFTON BYPASS, HANDOVER REVISION P09
- THE PROPOSED LANDSCAPE DESIGN LAYOUTS TAKE INTO ACCOUNT THE EXISTING UTILITIES, UTILITIES DIVERSION AND REROUTING MIGHT IMPACT THE FINAL LANDSCAPE DESIGN LAYOUTS.
- FOR INFORMATION ON EXISTING VEGETATION PLEASE REFER TO THE DRAFT ARBORICULTURIST IMPACT ASSESSMENT (AIA) GEN\_PD-ACM-ELS-SW\_ZZ\_ZZ\_ZZ-RP-AB-0002



FIRST REVISION	JG	MAL	17/06/21	P01
SECOND REVISION	JG	MAL	25/08/21	P02
THIRD VERSION	JG	JG	13/09/21	P03
REG 25 UPDATE	BGL	WL	21/09/22	P04
By		Check	Date	Suffix

Purpose of issue

SUITABLE FOR APPROVAL

Client

County Hall  
New Road  
Oxford  
OX1 1ND

**OXFORDSHIRE  
COUNTY COUNCIL**

Project Title

**DIDCOT GARDEN TOWN  
HOUSING INFRASTRUCTURE  
FUND (HIF 1)**

Drawing Title

**FIGURE 8.72J  
PRELIMINARY LANDSCAPE  
MASTERPLAN  
SHEET 10 OF 19**

Designed BGL	Drawn BGL	Checked WL	Approved AGB	Date 21/09/22
Internal Project No. 60632497		Suitability S4		
Scale @ A1 1:1000		Discipline Landscape and Visual		

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Originator	Location	Role		